

## Wisconsin Department of Public Instruction CHILD AND ADULT CARE FOOD PROGRAM REIMBURSEMENT CLAIM (After School Hours Care Site and Emergency Shelter Components) PL 95-627 PI-1489-B (Rev. 04-03)

**INSTRUCTIONS:** Complete three copies. Retain one copy for your files. Submit **original** and **one copy no later** than the **15**<sup>th</sup> of the month following the month covered by the claim to:

WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION FEDERAL AIDS AND AUDIT SECTION P.O. BOX 7841 MADISON, WI 53707-7841

| Agreement No.  | Month             | Year                                  |                                  |              |          | nan 60 days after the end of the claiming month pecial exemption is granted by the USDA. |                    |                      |              |  |
|--|-------------------|---------------------------------------|----------------------------------|--------------|----------|--|--------------------|----------------------|--------------|--|
| Sponsoring Agency  |                   | Addres                                | Address Street, City, State, ZIP |              |          |  | Telephone Area/No. |                      |              |  |
|  | I. CHIL           | D AND ADULT (                         | CARE FOOD I                      | PROGRAM      | ENROLLME | NT DATA  |                    | •                    |              |  |
|  | After Sch         | After School Hours Care Site(s)       |                                  |              |          | Emergency Shelter(s)   |                    |                      |              |  |
| Total Enrollment   |                   |                                       |                                  |              |          |  |                    |                      |              |  |
| Total Residential Children                               |                   |                                       |                                  |              |          |  |                    |                      |              |  |
|  |                   | II. PARTICIPATION DATA                |                                  |              | 1        |  |                    |                      |              |  |
|  |                   | After School<br>Hours Care<br>Site(s) |                                  |              | Eme      | ergency Shelter(s)   |                    |                      |              |  |
| 3. Number of Sites                                       |                   |                                       |                                  |              |          |  |                    |                      |              |  |
| 4. Number of Days of Service                             |                   |                                       |                                  |              |          |  |                    |                      |              |  |
| 5. Average Daily Attendance                              |                   |                                       |                                  |              |          |  |                    |                      |              |  |
|  |                   | Snacks                                | Breakfasts                       | AM<br>Snacks | Lunches* | PM<br>Snacks   | Suppers*           | Additional<br>Snacks | Total        |  |
| 6. No. of Snacks Served to                               | Eligible Children |                                       |                                  |              |          |  |                    |                      |              |  |
| 7. No. of Meals Served to E                              | ligible Children  |                                       |                                  |              |          |  |                    |                      |              |  |
|  |                   |                                       | III. CERTIFICATION               |              |          |  |                    |                      |              |  |
| I CERTIFY, to the best of m accordance with the terms of |                   |                                       |                                  |              |          |  | le to support      | this claim; t        | hat it is in |  |
| Signature of Authorized Representative                   |                   |                                       | Title                            |              |          |  | Date Signed        |                      |              |  |
| >  |                   |                                       |                                  |              |          |  |                    |                      |              |  |
|  |                   |                                       | DPI USE                          | DPI USE Only |          |  |                    |                      |              |  |
| Meal Reimbursement Co                                    |                   | Commodity                             | ommodity                         |              |          |  | TOTAL              |                      |              |  |
| \$ \$  |                   | \$                                    |                                  |              |          | \$   |                    |                      |              |  |
| Voucher Number   |                   |                                       | 1                                | Date of Che  | ck       |  |                    |                      |              |  |